



**\$1,200**

**SCHOLARSHIP**

*Twelve \$1,200 Southwestern Electric Scholarships  
one \$1,200 Alan G. Libbra Memorial Scholarship  
and one \$1,200 Richard Gusewelle Memorial  
Scholarship will be awarded in 2025*



**2025 Post High School  
Graduate Application**

**Deadline for entry: postmarked no later than March 14, 2025**  
*Prior recipients are ineligible for consideration.*

**Cover Letter:** Replace this page of your application with a one-page cover letter in business letter format. You should include anything you would like the Scholarship Selection Committee to know which is not mentioned in any other part of the application.

**Student Application Information**

Full Name \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Mobile Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Name of High School \_\_\_\_\_

Street and/or P.O. Box \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

An official copy of your transcript and attendance record (beginning with your freshman year) must be attached to this application. All college transcripts are requested. High school transcripts accepted to college enrollment.

Please provide your highest A.C.T. and/or S.A.T. score: A.C.T. \_\_\_\_\_ S.A.T. \_\_\_\_\_

If neither the A.C.T. nor the S.A.T. test was taken, please indicate why:

\_\_\_\_\_  
\_\_\_\_\_

Proposed major \_\_\_\_\_

Please list the universities/ colleges to which you have applied and the status of your application, beginning with your first choice of school to attend.

School Name	Location	Accepted/Pending
-------------	----------	------------------

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Achievements & Involvement: School, Community, Volunteerism, Employment School and/or Community Activities**

List up to four school activities in which you have participated in the past three years, along with the number of years of membership or participation in each activity.

	Organization or Activity	No. of Years	Offices Held/Awards
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

**Volunteerism**

List and describe significant volunteer work you have completed in the past three years.

---

---

---

---

---

---

---

---

---

---

**Employment**

Are you currently employed? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list employer(s), type of work and approximately how many hours you work per week.

---

---

---

Were you employed during the summer? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list employer(s), type of work and approximately how many hours you worked per week.

---

---

---





**Statement of Student Applicant**

Student, by signing this application, you certify that all information provided on this application, including your personal narrative, is your own work, factually true and honestly presented. *Prior recipients are ineligible for consideration.*

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Student)

How did you hear about the Power for Progress Scholarship Program?

\_\_\_\_\_

**Statement of Parent/Guardian**

Parent/Guardian, by signing this application below, you certify that all information provided on this application is true and complete to the best of your knowledge and you agree, if asked, to verify the accuracy of the information herein.

Date \_\_\_\_\_ Signed \_\_\_\_\_

Date \_\_\_\_\_ Signed \_\_\_\_\_

Mobile Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Mobile Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Southwestern Electric Cooperative Account # \_\_\_\_\_

Please report the AGI from your family’s most recent tax filing. If parents or guardians file separately, please combine the AGI from each return.

\$0 - \$65,000    \$65,001 - \$95,000    \$95,001 – 125,000    \$125,001 - \$155,000    \$155,001 & up

**Scholarship Criteria, Selection Process & Contact Information**

To qualify for this scholarship opportunity, applicants (or if residing at home, their parents/legal guardians) must be active cooperative members of Southwestern Electric Cooperative, Inc. and graduating high school seniors or enrolled in college. All submissions will undergo thorough review by a scholarship committee composed of representatives from Southwestern Electric Cooperative, with their determinations being final. Should you require clarification or further assistance, please contact Susan File at 1-800-637-8667 or susan.file@sweci.com.

**Thank you for your interest in the Power for Progress Scholarship. We look forward to receiving your application by March 14, 2025 and learning more about you. Applications may be submitted via email to susan.file@sweci.com or mail to Southwestern Electric Cooperative, 525 US Route 40, Greenville, IL 62246.**