



# \$1,200 SCHOLARSHIP

*Twelve \$1,200 Southwestern Electric Scholarships,  
one \$1,200 Alan G. Libbra Memorial Scholarship,  
and one \$1,200 Richard Gusewelle Memorial  
Scholarship will be awarded in 2026.*



## 2026 Scholarship Application

**Deadline for entry: postmarked no later than March 13, 2026.**  
*Prior recipients are ineligible for consideration.*

## A. Scholarship Criteria, Selection Process & Contact Information

To qualify for this scholarship opportunity, applicants (or if residing at home, their parents/legal guardians) must be active cooperative members of Southwestern Electric Cooperative, Inc. and graduating high school seniors. All submissions will undergo thorough review by a scholarship committee composed of representatives from Southwestern Electric Cooperative, with their determinations being final. Should you require clarification, further assistance, or have an issues with the completion of this application, please contact Jennifer Gillan at 1-800-637-8667 or [community@sweci.com](mailto:community@sweci.com).

## B. Important Disclaimers

- Document Verification: Southwestern Electric Cooperative reserves the right to request your official academic transcripts or other supporting documentation at any time during the selection process or following notification of selection.
- Consent for Promotion: By submitting your application, you agree to allow Southwestern Electric Cooperative, Inc. to use your name and likeness (including photographs, biographical information, and quotes) for promotional purposes related to the scholarship program and the cooperative's mission.

## C. Student Application Information

Full Name \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Mobile Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

## D. Financial Information

Please select the appropriate Adjusted Gross Income (AGI) from your family's most recent tax filing. If parents or guardians file separately, please combine the AGI from each return.

\_\_\_\_\_ <\$100,000      \_\_\_\_\_ \$100,000 - \$200,000      \_\_\_\_\_ > \$200,000

## E. Academic Information and College Plans

Current School/College Attending \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Point of Contact (Guidance Counselor/Advisor): \_\_\_\_\_

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Current GPA: \_\_\_\_\_ SAT/ACT Score: \_\_\_\_\_ Proposed major: \_\_\_\_\_

Please list the universities/ colleges to which you have applied, beginning with your first choice of school to attend.

School Name

City/State

---

---

---

---

---

---

---



---

---

---

---

---

---

---

## F. School Involvement

List school activities in which you have participated in the past three years, along with the number of years of membership or participation in each activity.

Club, Organization, or Sport

No. of Years

Offices Held/Awards

*Ex: Flag football*

*3*

*Most improved*

1. 

---

---

---

2. 

---

---

---

3. 

---

---

---

4. 

---

---

---

5. 

---

---

---

6. 

---

---

---

7. 

---

---

---

8. 

---

---

---

### G. Volunteerism within the Community

List significant volunteer opportunities you have completed within the past three years, along with the roles/position you held for each listed.

Organization or Activity	Hours Served	Roles/Positions
<i>Ex. 4-H – Cloverleaf Reading Program</i>	<i>5</i>	<i>Mentor</i>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____

### H. Employment

List employer(s), approximately how many hours you work per week, and dates of employment. For current employment, include "present."

Name of Employer	Weekly Hours	Months Employed
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____

## **I. Personal Narrative**

Electric cooperatives care about the communities they serve. How will you use your education and career to make a difference in your community?

#### J. Statement of Student Applicant

Student, by signing this application, you certify that all information provided on this application, including your personal narrative, is your own work, factually true and honestly presented. *Prior recipients are ineligible for consideration.*

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Student)

How did you hear about the Power for Progress Scholarship Program?

\_\_\_\_\_

#### K. Statement of Parent/Guardian

Parent/Guardian, by signing this application below, you certify that all information provided on this application is true and complete to the best of your knowledge and you agree, if asked, to verify the accuracy of the information herein.

Date \_\_\_\_\_ Signed \_\_\_\_\_

Southwestern Electric Cooperative Account # \_\_\_\_\_

**Thank you for your interest in the Power for Progress Scholarship. We look forward to receiving your application by March 13, 2026 and learning more about you. Applications may be submitted via email to [community@sweci.com](mailto:community@sweci.com).**